

INVITATION TO BID

Kitchen Addition
Indian Mission Community Center
W8813 Mission Road
Black River Falls, Wisconsin
Jackson County, WI

Ho-Chunk Housing and Community Development
1116 East Monowau Street
Tomah, Wisconsin 54660
HGM Project No. 0122

June 2022

Bid Closing: 2:00 PM, July 14, 2022
Ho-Chunk Housing and Community Development
1116 E. Monowau St.
Tomah, WI 54660

Sealed bids for the above project will be received by the Ho-Chunk Housing and Community Development Agency, at the location indicated above; before the time and date indicated above, at which time they will be opened publicly and read aloud.

Drawings and Specifications have been prepared by HGM Architecture, Inc., P.O. Box 976, Oshkosh, Wisconsin 54902-0976.

The project consists of an addition for a new, kitchen located at Indian Mission.

Base bid No. 1 General construction work.

Plans and Specifications may be seen at the Ho-Chunk Housing and Community Development offices, Tomah, WI, and at the Fox Valley (Appleton), Wausau, Green Bay, Fond du Lac, Eau Claire Builder's Exchanges and Bid + Network.

A complete set of Bidding Documents may be obtained by contacting Blueprint Solutions Ltd. See Document Request Information page A-3.

Bid security in the amount of 5% of maximum bid must accompany each bid in accordance with Instructions to Bidders. Attention is called to the fact that not less than the minimum salaries and wages must be paid in this project as established by the Federal Government. The Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or nation origin.

The successful bidder shall be required to furnish one of the following Assurance Completion Documents:

- a. 100% Performance/Payment Bond
- b. 50% Performance Bond, 50% Payment Bond
- c. 20% Cash Escrow
- d. 25% Irrevocable Letter of Credit from an approved bank.

HUD Form 5369A - Representatives, Certifications and Other Statements of Bidders must accompany each bid in accordance with the Instructions to Bidders.

1 For all contracts in the amount of \$10,000.00 or more, the Contractor will be required to submit an Affirmative
2 Action Program demonstrating his willingness not to discriminate on the basis of race, color, religion, sex or
3 national origin. The Affirmative Action Program shall:
4

- 5 1. Identify areas of employment, employment policies and practices which require action by the
6 Contractor or Subcontractor to assure equal employment opportunity to all employees and applicants
7 for employment without regard to race, color, religion, sex or national origin.
8
- 9 2. Analyze these areas, policies and practices to determine what actions by the Contractor or
10 Subcontractor will be most effective in assuring equal opportunity; and
11
- 12 3. Establish a plan to achieve employment opportunity through these actions identified as potentially
13 most effective.
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15 All Contractors and Subcontractors will be required to comply with Section 3 of the Housing and Urban
16 Development Act of 1968 and to submit an Affirmative Action Program demonstrating his willingness to train
17 and employ, to the greatest extent feasible, lower-income residents of the HUD-assisted project area and utilize
18 businesses located in the HUD assisted area.
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20 Pursuant to Executive Order 12432, HUD has established a 20 percent goal for the participation of Minority
21 and Female Owner Business Enterprises in Comprehensive Improvement Assistance (CIAP) funded activities.
22 24 CFR 85-36 Paragraph E steps 1 through 4 indicate the procedures required to solicit Minority Business
23 Enterprises. Section 9 of the CIAP Handbook also outlines the requirements for affirmative actions you must
24 take to assure that small, minority and female owned businesses are utilized in this program.
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26 The Ho-Chunk Housing and Community Development Agency reserves the right to reject any and all bids and
27 to waive any informalities.
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29 Drawings and Specifications will be available after June 16, 2008.
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Neil Whitegull, Executive Director
Ho-Chunk Housing and Community
Development Agency

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34 Published June 16 and June 30, 2022.
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